1477. cc. 39

A FORM of PRAYERS,

Used by

K. WILLIAM III.

J. Nutting Sculp.t

for John Barnes at the Crown in the Pall-Mall.

A FORM of PRAYERS,

Used by His

Late Majesty,

K. *William* III.

When he Received the

Holy Sacrament,

And on other Occasions.

With a Preface by the Right Reverend *John* Lord Bishop of *Norwich*.

The Second Edition.

LONDON,
Printed for *J. Barnes* at the Crown in the *Pell-mell*. 1704.

The Preface.

THESE Prayers are faithfully Printed without the leaſt Variation from the Original Papers, which his Majeſty conſtantly uſed.

They are written in a plain, ſerious, and unaffected Style, proper to excite true Devotion, and to make Men pray with Underſtanding.

Although they were admirably ſuited to the Circumſtances of his Majeſty's Roy-

Royal Condition, yet the Matter of them is chosen with so much Judgment, that they in a manner comprehend all the things for which a Christian Man ought to Pray; and may afford great Assistance to virtuously disposed Per-

ſons of all Ranks and Qualities in their Religious Exerciſes.

By their being made public, Men will ſee the high regard his Majeſty had for the Duties of the Chriſtian Religion, and how well he imployed himſelf at the

Lord's

Lord's Table; where his Behaviour was ever moſt Grave, Humble, and Devout.

As often as his Majeſty received the Sacrament, which he never failed to do four times in the Year, he always ſet

apart two or three Days to prepare himſelf for it.

When he was in the Camp, if urgent Affairs put him by the Seaſons he uſually allotted for his Preparation; he ordered the Sacrament to be defer'd till the Lords

Day

Day following, that he might have Opportunity to fit himſelf worthily to partake of thoſe Holy Myſterys.

There is alſo very good Reaſon to believe, that he made uſe of ſome of theſe Prayers every Morning and Evening, when

when he retir'd into his Cloſet to Pray; in which daily Devotions, they, who had the Honor to attend his Perſon, well know, that he was moſt Conſtant and Regular.

It is therefore hoped that ſome Right

Right hereby will be done to the Sacred Memory of that excellent Prince, who was the Glorious Inſtrument of preſerving the pure Religion, the Antient Laws, and known Libertys of this Kingdom.

Which

Which Invaluable Bleſſings he hath alſo perpetuated to us by eſtabliſhing the Succeſſion of the Crown in the Proteſtant Line, and leaving the immediate Poſſeſſion thereof to Her Preſent Majeſty, our moſt Gracious Sove-

vereign QUEEN ANNE.

Whoſe Piety, Wiſdom, Goodneſs and Mercy are Conſpicuous to the whole World, and eſpecially to all her Subjects and Allies, who are continually receiving the large and ſolid

Be-

Benefits of them.

And as a farther demonstration of her most affectionate and tender Care for the good of all that Minister in Holy Things; She hath begun a new Year of Her Life, with declaring Her generous Intention,

tion, to give all Her Revenue ariſing from the firſt Fruits and Tenths, to encreaſe the mean and inſufficient Maintenance of the Clergy in divers Parts of the Kingdom: by which Charitable and Gracious Act She will high-

highly adorn the Reformation made by Her Anceſtors, and ſurpaſs them all in Her Munificence, and Royal Bounty to the Church of England.

May it pleaſe God to preſerve Her moſt Sacred Perſon and Government;

to

to protect Her against all open Violence, and ſecret Conſpiracy; and long to continue Her to be, as ſhe moſt eminently is, the Great Defender of our excellent Conſtitution both in Church and State; the firm Sup-

port

port of the Prote-ſtant Religion; and the Guardian of the Liberty of Europe.

J. Norwich.

THE

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A Form of

PRAYERS, &c.

JOHN IX. 4.

I must work the Works of him that sent me, while it is day, the night cometh when no man can work.

COLOS. 3. 17.

Whatſoever ye do in word or in deed, do all in the Name of the Lord Jeſus, giving thanks to God and the Father by him.

A Prayer to God, that he would be pleaſed to aſſiſt and accept my Preparation to receive the B. Sacrament.

I Proſtrate my ſelf before thee, my

moſt gracious God and merciful Father, in an humble Acknowledgment of my Unworthineſs and Inſufficiency of my ſelf, for any thing that is good. I am ſenſible that without Thee I can do nothing; and therefore do humbly implore thy gracious Aſſiſtance, and Acceptance of my endeavour to prepare my ſelf for the worthy re-

receiving of the Bleſſed Sacrament of the Body and Blood of thy dear Son.

Stir up, I beſeech thee, ſuch pious Affections and Diſpoſitions in my Soul, and fill my Mind with ſuch holy Meditations as are ſuitable to this Occaſion. Grant me ſuch a ſenſe of my Sins, and of the Sufferings of

my Bleſſed Saviour for them, as may affect my Heart with a deep Sorrow for my Sins, and an eternal Hatred and diſpleaſure againſt them, and may effectually engage me to Love, and Live to him who dy'd for me, Jeſus Chriſt my Bleſſed Saviour and Redeemer. *Amen.*

A Penitent Confession of Sins, with an humble Supplication for Mercy and Forgiveness.

MOST gracious and merciful God, who art of purer

rer Eyes than to behold Iniquity: I deſire to humble my Soul before Thee, in a deep ſenſe of my own Vileneſs and Unworthineſs, by reaſon of the many Sins and Provocations, which I have bin guilty of againſt thy divine Majeſty; by Thought, Word and Deed. Forgive, O Lord, all the Sins and Follies of my Life, which have bin

bin many and great; and which I do now with ſhame and ſorrow confeſs and bewail before thee, for thy mercys ſake in Jeſus Chriſt. Pardon, O my God, my manifold neglects and omiſſions, and ſlight and careleſs performance of the Duties of Religion, without due Affection and Attention of Mind; that I have not ſerved thee

with that purity of Intention, with that ſincerity of Heart, with that fervency of Spirit, with that Zeal for thy Glory, with that care and diligence, and conſtancy, that I ought.

Forgive, O Lord, my Sins of Ignorance and Infirmity, which are more than can be numbred; but eſpecially, all my Wilful Tranſ-

Tranſgreſſions of thy Holy and Righteous Laws; the impurity of my Heart and Thoughts, all irregular Appetites and Paſſions, and every ſinful and wicked Practice, of what nature or kind ſoever. More particularly, I do with great Shame and Confuſion of Face, confeſs and lament before thee, from whom nothing is hid, that I have

have grievouſly offended. * Theſe my Tranſgreſſions, with many more, which I cannot remember and reckon up before thee, are all in thy ſight, O Lord, and my moſt ſecret Sins in the light of thy Countenance. When I look back upon the

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* *Here he was us'd to mention Particulars.*

Er-

Errors and Miſcarriages of my paſt Life, and conſider with my ſelf what I have done, and what I deſerve at thy Hands, my Fleſh trembleth for fear of Thee, and I am afraid of thy Judgments. I am aſhamed, O my God, and bluſh to lift up mine Eyes to thee my God. Lord, I am vile; what ſhall I anſwer Thee?

I abhor my ſelf, and repent in Duſt and Aſhes.

Make me deeply ſenſible of the great Evil of my Sins, and work in me a hearty Contrition for them; and let the ſenſe of them be more grievous to me than of any other Evil whatſoever. Have mercy upon me, O Lord, and according to thy ten-

tender mercies forgive all my Tranſgreſſions, for the ſake of my Bleſſed Saviour and Redeemer. *Amen.*

A Prayer for the Grace and Assistance of God's Holy Spirit, to enable me to resolve and to do better for the future.

AND now, O Lord, in Confidence of thy great Mer-

Mercy and Goodneſs to all that are truly Penitent, and ſincerely reſolve to do better, I moſt humbly implore the Grace and Aſſiſtance of thy Holy Spirit, to enable me to become every Day better, and to reform whatever has bin amiſs in the Temper and Diſpoſition of my Mind, or in any of the Actions of my Life.

Grant

Grant me the Wiſdom and Underſtanding to know my Duty, and the Heart and Will to do it. Vouchſafe to me the continual Preſence and Direction, the Aſſiſtance and Comforts of thy Holy Spirit; whereby I may be diſpos'd and enabled to do thy Will with delight and cheerfulneſs, and with patience and contentedneſs

neſs to ſubmit to it in all things. Endue me, O Lord, with the true Fear and Love of Thee, and with a prudent Zeal for thy Glory. Encreaſe in me more and more the Graces of Charity and Meekneſs, of Truth, and Juſtice, and Fidelity; give me Humility and Patience, and a firmneſs of Spirit to bear every Condition with

with conſtancy and equality of Mind.

Enable me, O Lord, by thy Grace to govern all my Appetites, and every inordinate Luſt and Paſſion, by Temperance and Purity, and Meekneſs of Wiſdom; ſetting Thee always before me, that I may not ſin againſt Thee. Create in me a clean Heart, O God, and

and renew a right Spirit within me, Purify my Soul from all evil Thoughts and Inclinations, from all bad Intentions and Designs. Deliver me, O Lord, from Pride and Vanity, from immoderate Self-Love, and obstinate Self-Will, and from all Malice and Envy, and ill Will towards any.

Make

Make me to Love Thee, as I ought, above all things; and let the Intereſt of thy Honour and Glory be ever dearer to me than my own Will, or Reputation, or any Temporal Advantage whatſoever.

Subdue in me the evil Spirit of Wrath and Revenge; and diſpoſe my Heart patiently

ently to bear Reproach-
es and Wrongs, and to
be ready not only to for-
give, but to return good
for evil.

Aſſiſt me, O Lord,
more eſpecially in the
faithful and conſcien-
tious Diſcharge of the
Duties of that high Sta-
tion in which thou haſt
placed me: And grant
that I may employ all
that Power and Au-
tho-

thority which thou haſt inveſted me with, for thy Glory and the publick Good; that I may Rule over Men in thy Fear, with Juſtice and Equity, ever ſtudying and endeavouring the good of the People committed to my Charge, and as much as in me Lyes the Peace and Proſperity, the Welfare and Happineſs of Mankind.

Con-

Confirm me, O my God, in all these holy Resolutions; and do Thou keep it for ever in the purpose of my Heart, to perform them to the utmost of my Power: All which I humbly beg for thy Mercies sake in Jesus Christ, *Amen.*

An humble Inter-
ceſſion with God
for all Mankind;
for the whole
Chriſtian Church
and more particu-
larly for that part
of it which is
planted in theſe
King

Kingdoms; for the Queen, and for all under our Government; for my Relations and Friends; for my Native Country, and for my Allies, &c.

I Thine unworthy Servant desire likewise humbly to inter-

ceed with Thee, the God and Father of All, for all Mankind; that thou wouldeſt be pleaſed to have Compaſſion upon their Blindneſs and Ignorance, their groſs Errours and their wicked Practices. Send forth, I beſeech thee, thy Light, and thy Truth, to ſcatter that thick Darkneſs which covers the Nations, and overſpreads

ſo

ſo great a part of the World; that thy Way may be known upon Earth, and thy Saving Health among all Nations.

Bleſs and preſerve thy Church diſperſed over the face of the Earth; reſtore to it Unity and Concord, in the acknowledgment of the Truth, and the practice of Righ-

teouſneſs and Goodneſs. Remove out of it all Errors and Corruptions, all Offences and Scandals, all Diviſions and Diſſenſions, all Tyranny and Uſurpation over the Minds and Conſciences of Men; that they who profeſs the ſame Faith, may no longer perſecute and deſtroy one another, but may be kind and tender-hearted

ed one towards another, as it becomes Brethren, and thoſe that are Heirs of the ſame common Salvation.

I beſeech Thee more eſpecially, to be merciful to that part of thy Church, which Thou haſt planted in theſe Kingdoms. Pity the Diſtractions, and heal the Breaches of it.

Purge out of it all Impiety aud Profaneneſs; take away thoſe Miſtakes, and mutual Exaſperations, which cauſe ſo much Diſtemper and Diſturbance; and reſtore to it Piety and Vertue, Peace and Charity. Endue the Paſtors and Governours of it, with the Spirit of true Religion and Goodneſs, and make them *Zea-*

lous

lous and Diligent to promote it in thoſe who are under their Inſtruction and Care. Give them Wiſdom to diſcern the beſt and moſt proper Means of compoſing the Differences of this miſerably Divided Church, the Heart to endeavour it, and by thy bleſſing upon their Endeavours the happineſs to effect it.

And I beſeech Thee, O Lord, of Thy great Goodneſs, to bleſs all my Relations and Friends; particularly my Deareſt Conſort the Queen. I acknowledge Thy ſpecial Providence in bringing Us together, and thereby giving me the Opportunity and Means of being Inſtrumental in reſcuing theſe Nations from

from Miſery and Ruin. And as Thou haſt bin pleaſed to unite us in the neareſt Relation; ſo I beſeech Thee to preſerve and continue that entire Love and Affection between us, which becomes that Relation. And if it be thy Bleſſed Will, and Thou ſeeſt it beſt for us, bleſs us with Children to ſit upon the Throne of theſe

King-

Kingdoms, and to be a Bleſſing to them for many Generations.

Be merciful alſo, O God, to my Native Country; let true Religion and Righteouſneſs be Eſtabliſhed amongſt them, as the ſureſt Foundation of their Peace and Proſperity.

Bleſs all my Allies; O Righteous Lord, that loveſt Righteouſneſs, and hateſt Falſhood and Wrong, do thou ſtand by us in the Maintenance of that Juſt Cauſe in which We are engaged, and bleſs us with Union and good Succeſs.

And

And in Thy good time, O Lord, reſtore Peace to Chriſtendom; put an end to thoſe bloody Wars and Deſolations, wherewith it hath bin ſo long and ſo miſerably harraſs'd: And, when Thou ſeeſt it beſt and fitteſt, manifeſt thy glorious Juſtice in giving check to that Ambition and Cruelty,

ty, which hath bin the cauſe of ſo great Calamities, to ſo great a part of the World. O God, to whom Vengeance belongeth, O God, to whom Vengeance belongeth, ſhew thy ſelf: Lift up thy ſelf thou Judge of the Earth, and render a Reward to the Proud: Scatter the People that delight in War: Let the Wickedneſs of the Wicked

Wicked come to an end, but do thou Eſtabliſh the Juſt.

Be merciful, O God, to all that are in affliction or diſtreſs; that labour under Poverty, or Perſecution, or Captivity; under bodily Pains and Diſeaſes, or under Temptation and Trouble of Mind: Be pleaſed to ſupport and comfort them, and

and in thy due time to deliver them, according to thy great Mercy.

Forgive, I beſeech Thee, moſt merciful Father, to all mine Enemies all their Malice and ill Will towards me; and give them Repentance and better Minds: which I heartily beg of Thee for them, as I my ſelf hope

hope for Mercy and Forgiveneſs at thy Hands, through the Merits and Mediation of Jeſus Chriſt my moſt merciful God and Saviour. *Amen.*

A Thankful Acknowledgment of the Mercies of GOD both Temporal and Spiritual; and above all for the Redemption of Mankind

kind by the Humiliation and Sufferings of his Son in our Nature.

BLeſſed and Glorious Lord God, the great Creator and Preſerver, and Governor of all Things; my Saviour and Deliverer, and continual Benefactor;

tor; I acknowledge, I admire, I adore thy infinite Excellencies and Perfections: And let all the Creatures in Heaven and Earth say, *Amen.*

I Render Thanks to Thee, moſt Gracious God, for innume-

rable

rable Favours conferred upon me thy poor Creature, and moſt unworthy; for my Being, for my Reaſon, and for all other Endowments and Faculties of Soul and Body; for thy continual Care and watchful Providence over me from the beginning of my Life, and through the whole Courſe of it: For all the happy Circum-

cumſtances of my Birth and Education: For the pious Care of my Dear and ever-Honored Mother, and Grandmother, and of all others who had the charge of me in my tender Years: For thy unwearied Patience towards me, after ſo many and ſo great Provocations: And for thy merciful and wonderful Preſervation of

me

me from innumerable Dangers and Deaths to which I have bin expoſed all my Life. I will ſtill hope in thy Goodneſs, O Lord, who haſt bin my Truſt from my Youth; by Thee have I bin holden up from the Womb, my Praiſe ſhall be continually of Thee. Above all I adore thy tender Mercy and Compaſſion to me and all Man-

Mankind, in ſending thy only Son into the World to redeem us from Sin and Miſery, and by ſuffering in our Nature, and dying in our Stead, to purchaſe for us Eternal Life. I bleſs Thee for the Light of the Glorious Goſpel, for the knowledge and ſenſe of my Duty towards Thee; for delivering me from Temptations too

hard for me, and ſupporting me under many: For the Direction and Aſſiſtance, and Comforts of thy Holy Spirit: For reſtraining me by thy Grace, and reclaiming me from the Ways of Sin and Vanity: And for all the gracious Communications of thy Goodneſs, whereby Thou haſt inclined my Heart to love and fear thee,

and

and enabled me in any meaſure to do thy Will.

For theſe, and all other thy Bleſſings and Favours to me, which are more than can be number'd; I render unto Thee, moſt Gracious God, all poſſible Praiſe and Thanks by Jeſus Chriſt my Bleſſed Lord and Saviour. *Amen.*

A Prayer to God, to prepare my Heart for the worthy Receiving of the Holy Sacrament, and to make me partaker of the Bleſſings

ſings and Benefits of it.

I Come to Thee, O my Lord God, from whom are the Preparation of the Heart, and the good diſpoſition of our Minds for thy Worſhip and Service. Fit me, O Lord, by hearty Contrition for my Sins, and a ſincere Reſolu-

tion of a better Courſe, to approach thy Altar. Accept of the Expiation which thy Son hath made of all my Tranſgreſſions by the Sacrifice of Himſelf, as of a Lamb without Spot and Blemiſh. Let the remembrance of my Sins, and of his bitter Sufferings for them, pierce my very Heart, and engage me for ever to love and

ſerve

ſerve him, who laid down his Life for me. Cleanſe me, O Lord, from all filthineſs of Fleſh and Spirit, that I may be a meet Gueſt for thy Holy Table, and a real partaker of thoſe Bleſſings and Benefits which are repreſented in the Sacrament of Chriſt's Body and Blood. Strengthen, O God, all good Reſolutions in me;

enable me by thy Grace faithfully to perform the Conditions of that Covenant, which I made in Baptiſm, and intend to renew in the Holy Sacrament, by dedicating my ſelf entirely, and for ever, to the ſervice of my Bleſſed Redeemer, who hath loved me, and waſhed me from my Sins in his own Blood. To him be all Honor

and

and Glory, Thankſgiving and Praiſe, Love and Obedience for ever and ever. *Amen.*

Short Meditations and Ejaculations at the Communion.

Before the Minister begin the Service.

I Lift up my Soul to Thee, my God, Humbly imploring thy Bles-

Bleſſing upon me, and Gracious Aſſiſtance of me in the Holy Action I am now about. Forgive my want of due preparation, and Accept of my ſincere Deſire to perform an acceptable Service to Thee, through Jeſus Chriſt.

Before the Receiving of the Bread.

Lord, I am not worthy of the Crums, which fall from Thy Table.

After the Receiving of it.

Greater Love than this hath no Man, that a Man lay down his

his Life for his Friend.

Herein hath God commended his Love to us, that whilſt we were Enemies, he gave his Son to die for us.

Before Receiving of the Cup.

What ſhall I render to the Lord for all his Benefits? I will take

take the Cup of Salvation, and I will bleſs the Name of the Lord.

After the Receiving of it.

Bleſſed be God for his unſpeakable Gift, his dearly beloved Son Jeſus Chriſt, in whom we have Redemption through his Blood, even the forgiveneſs of Sins.

Af-

After the Concluſion of the whole Action.

Bleſs the Lord, O my Soul, and all that is within me bleſs his Holy Name. Bleſs the Lord, O my Soul, and forget not all his Benefits; who forgiveth all thine Iniquities, and healeth all thy Diſeaſes: Who redeemeth thy Life from deſtruction;

ſtruction; and crowneth thee with loving Kindneſs, and tender Mercies: who ſatisfieth thy Mouth with good things. Bleſs the Lord, O my Soul.

A Prayer to be uſed in private afterwards.

I praiſe and magnify thy great and glorious Name, O Lord my God, for the bleſſed

ſed Opportunity afford-
ed to me this day, of
Commemorating Thy
infinite Goodneſs and
Mercy to me and all
Mankind, in ſending
thy only Son into
the World to take our
Nature upon him, to
ſubmit to the Infirmi-
ties and Miſeries of it,
to live amongſt us, and
to Dye for us: And
to preſerve the Memo-
ry of this great Love
and

and Goodneſs of Thine to us for ever in our Hearts, that Thou haſt bin pleaſed to appoint the Bleſſed Sacrament, for a Solemn Remembrance of it. Grant, O Lord, that I may faithfully keep and perform that Holy Covenant which I have this Day ſo ſolemnly renewed and confirm'd in thy Preſence, and at thy Table. Let

it be an eternal Obligation upon me of perpetual Love and Obedience to Thee. Let nothing ſeem hard for me to do, or grievous for me to ſuffer for thy ſake, who whilſt I was a Sinner, and an Enemy to Thee, loveſt me at ſuch a rate as never any Man did his Friend. Grant that by this Sacrament there may be conveyed

to

to my Soul new Spiritual Life and Strength, and such a measure of thy Grace and Assistance as may enable me to a greater care of my Duty for the future: That I may henceforth live as becomes the Redeemed of the Lord; even to him who died for my Sins, and rose again for my Justification, and is now sate down on the right hand of the Throne

of

of God, to make Intercession for me: In his Holy Name and Words, I conclude my imperfect Prayers.

OUR Father which art in Heaven, hallowed be thy Name. Thy Kingdom come; Thy Will be done in Earth as it is in Heaven. Give us this day our daily Bread. And forgive us our Treſpaſſes, as we forgive them that have treſpaſſed againſt us. And lead us not into Temptation, but deliver us from Evil: For thine is the Kingdom, the Power, and the Glory, for ever. **Amen.**

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